

It should be understood that life is "one " (one life force), that each soul (or individualized life force), each entity is a part of the whole, able, capable of being one with the source, or the universal power, God, yet capable of being individual, independent entities in their own selves, as He has given, to those whom he calls does He give power to become the "sons" of God.

-E. Cayce

For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

-Isaiah 55:8-9

I have been in that haven the most illuminated by the light from Him, and seen things which to utter. He who returns hath neither skill nor knowledge; for as it nears the object of its yearning our intellect is overwhelmed so deeply it never can retrace the path it followed. But whatsoever of the holy kingdom was in the power of memory to treasure, will be my theme until the song is ended.

-Dante, The Divine Comedy

No man hath seen God at any time (no mortal under " time", the relatives of "maya" can realize the infinite), "the only begotten son, which is in the bosom of the father"(the reflected Christ consciousness or outwardly projected, "perfect" intelligence," that guiding all structural phenomena through aum, om, amen vibration, has issued forth from the "bosom" or depths of the "uncreated divine" in order to express the variety of "unity"). "He hath declared" (subject to form, or manifested) him .

-Yogananda

The son can do nothing of himself but what he seeth the father do: for what things so ever he doeth, these also doeth the son likewise.

-Jesus

But as many as received him, to them he gave the power to become sons of God, even to them that believe on his name (namesake, the Christ state was/is attainable).

-John 1:12

All great prophets have remained silent when requested to unveil the ultimate secrets. When "Pilate" asked: What is truth? Jesus made no reply. The large ostentatious questions of intellectualists like "Pilate"seldom proceed from a burning spirit of "inquiry". Such men speak rather with the empty arrogance that considers a lack of conviction about spiritual values to be a sign of "open mindedness."

-Yogananda

To this end I was born, and for this cause came I into the world. That I should bear witness unto the truth. Everyone that is of the truth heareth my voice. (John 18-37). In those few words Jesus, who attained Christ, spoke volumes, a child of God, (son of God), "Bear witness," "by his life," "his presence," "which is the presence and force of God." "He embodies the truth (God, *living reality*, etc.). If he expound it also, that is a generous redundancy.

-Yogananda

Truth is no "theory" no speculative system of "philosophy," no intellectual "insight." Truth is exact correspondence with reality, (the living reality, God). For man is unshakable knowledge of his "real nature." Not in the form of memory or thought but in actual experience moment to moment, i.e., the Self, the soul. Jesus by every act and word of His life, proved that he knew "the truth" of his being - his source in God (and as God.) For, he who has seen me (recognizes me) has seen the Father also.

-John14-9

Wholly identified with the omnipresent Christ consciousness, he could say with simple finality: "Everyone that is of the truth heareth my voice."

-John 18-37

Buddha, too refused to shed light on the metaphysical ultimates. Dryly pointing out that man's few moments on earth are best employed in perfecting the moral nature.

The Chinese mystic Lao Tzu rightly taught: He who knows tells it not; he who tells knows it not." The "final mysteries" of God are not "open to discussion." (For the final mystery is beyond words. And must be "experienced" for it can not be taught, but only pointed or guided to.)

The decipherment of "His" *secret code* is an "art" that man cannot communicate to man: Here the Lord alone is the teacher. (The Christ within). For call no man your teacher for one is your teacher. The "Christ" and you are all brethren.

-Jesus, Matt. 23:8-12

"Be *still* and know that I am God."

"The Christ is found in immaculate silence."

-Yogananda

If any one were to demand of "nature" why it produces, it would answer if it were willing to listen and speak; you should not ask questions. But understand keeping silence as "I" keep silence, for "I" am not in the habit of speaking.

-Plotinus

Spinoza: "It is not in the least needful for salvation to know Christ "according to the flesh," but concerning that so-call eternal Son of God (de aeternol illo dei filio). That is, God's eternal wisdom, which is manifested in all things. And chiefly in the mind of all mankind, and most particularly in Jesus who expresses the perfect union (in Christ consciousness). The case is far otherwise. For without this. "No man can arrive at a state of blessedness. In as much as nothing else can teach him what is true or false."

"Behold what manner of love the Father hath bestowed upon us. That *we* should called and he *Sons* of God."

-I John 32

In such passages as I am the truth, the way and the life, "No man cometh (not goeth) unto the Father but by me." [-John 14:6]. Jesus never meant that He was the sole or only Son of God. But no man can attain the unqualified absolute. The transcendent Father "beyond" *or prior* to creation until he has first manifested (or returned to) the "Son" or activating Christ consciousness "condition" within" creation. Jesus, who achieved entire and complete oneness with the Christ consciousness, identified himself with it in as much as his own *ego* had long since been dissolved.

-Yogananda

For the Father judgeth no man, but hath committed all judgment unto the Son. [-John 5:22]. No man hath seen God at any times; the only begotten Son, which is in the bosom of the Father, he hath declared him.

-John 1:18

He that believeth in me, the works that I do shall He do also; and greater works than these shall He do; because I go unto my Father.

- John 14:12

The comforter, which is the Holy Ghost, whom the Father will send (uncover) in my name (namesake, the Christ consciousness). He shall teach you all things, and bring all things to your remembrance, whatsoever I have said to you.

-John 14:26

These biblical words refer to the threefold nature of God as the Father, Son, Holy Ghost (Sat, Tat, Aum, in the Hindu scriptures). God The Father is the absolute unmanifested, existing beyond (prior) vibratory creation. God The Son is the "Christ" consciousness (Brahma or Kutastha Chaitanya) existing "within" vibrancy creation. This Christ consciousness is the "only begotten" or sole reflection (mirror image) of the increated infinite. The outward manifestation of the omnipresent Christ consciousness, it's witness" [Revelations 3:14] is "Aum." The word of Holy Ghost: Invisible divine power. The only doer. The sole causative and activating force that upholds all creation through vibration . "Aum" the blissful comforter is heard in meditation and reveals to the devotee the ultimate truth, bringing, "All things to ...remembrance."

When Paul wrote: God ...created all things by Jesus Christ," [-Ephesians 3:9], and when Jesus said, "Before Abraham was, I am," [-John 8:58], the sheer essence of these words is impersonality.

A form of spiritual ignorance leads many worldly people to believe comfortably that only one man was the "Son of God." Christ was uniquely created, "they reason. So how can I, a mere mortal (sinner) emulate "Him?" But all humans have been divinely created, and must some day obey Christ's command: (request), "Be ye therefore perfect, even as your father which is in heaven is perfect."

-Matt.5:48/Yogananda

The misunderstanding occurred in the story or prophecy that a man as a messiah and savior was coming to save us from our sin. And this man or Christ would lead us into heaven . But Christ is not a person. Christ is a condition of consciousness which Jesus attained. And each person must some day attain the same condition.

Christ is the savior! That is, attaining Christhood or Christ consciousness is what saves you. But only you can, and must attain it. It cannot be accomplished for you by someone else. Jesus, and all spiritual teachers do save us, but **THEY SAVE US BY TEACHING US HOW TO SAVE OUR SELVES**. A God-man such as Jesus can do miracles, can forgive Karma, heal the sick, make the blind see. But not even Jesus can make a person change, that is, make a person give up their egoic state of mind and return to a God state of mind. For each person has free will to choose. And some day, must choose. This choice or sacrifice of the ego is practiced during what is called meditation-cultivation. In meditation the body and ego are set aside for a while to experience perfect consciousness. To "Be ye therefore perfect," for God is worshiped in spirit only."

Christ is not a person. It is an accomplishment-a state of being.

Nirvana is not a person. It is an accomplishment-a state of being.

Samadhi is not a person. It is an accomplishment-a state of being.

E. Cayce States:

What is the significance of the words "Jesus" and "Christ?" "Jesus is the man-the activity, the mind, the relationship that he bore to others. Yea, he was mindful of friends, he was sociable, he was loving, he was kind, he was gentle, he grew faint, he grew weak, and yet gained that strength which he had promised in "becoming the Christ; by fulfilling and overcoming the world. Ye are made strong in body, in mind, in soul and purpose, by that power "in" Christ. The universal consciousness or mind, the Father is divided or individualized "in" each human as the "inner" consciousness, inner Self, a reflection of the universal outer self the Father. When a human dissolves the ego and returns to union with the inner consciousness or inner true Self; if he is called or referred to as a "Christ". Attaining, or actually returning to one's own true inner self or Christ consciousness or Christ mentality is the savior. Attaining or actually returning to the inner self or Christ is "self salvation" only if one chooses to return. The power is in the Christ. The pattern is in "Jesus the Man." -End

Ram Dass States:

Christ or Jesus? "No man comes to the Father but through me." [-Jesus the Christ]. In almost all Holy Books, and especially in the words of Holy beings, we are dealing with transmissions to different levels of disciples and devotees who can "hear" different things. We are of God. He who knows God (in a condition of At-One-Ment, Self realization), hear us. He who is not of God does not hear us. By this we know the spirit of truth and the spirit of error. In the New Testament, are those words of Jesus or of the Christ? We have really at least two beings in that one in that one being. One of them is Jesus who is the Son. A form of the Father made manifest on earth: (Son of God). "I am in the Father; The Father is in me." Then there is the Christ, which is the consciousness out of which that form is manifested. The consciousness that acknowledges the living spirit. That's not necessarily Jesus the Man. The predicament is that, depending upon our degree of readiness, we become involved with the devotional relationship either to Jesus, the man or to Christ. The consciousness, Christ consciousness, and my experience of that particular Bible quote is that it is Christ speaking, not Jesus; that Jesus is a historical statement of the perfection made manifest (as is the possibility of each human being). "Most assuredly, I say to you, he who believes in me"(and attains inner union), the works that I do he will do also: and greater works than these he will do because I go to my Father. [-Jesus, John 14:12]. And at that historical moment Christ said to somebody, "You can only come to the Father through me." Though it may have been interpreted as coming from the body of which was Jesus. For someone else, at another moment, it means the greater body out of which that body comes, which is the Christ body. And that Christ consciousness is what would be called the giving spirit. It's like the statement, "Eat of my flesh: drink of my blood." He didn't expect people to come up and tear off his arms or drink out of his veins: that is the universal form "speaking," saying consume the universe into your Self; drink of the universe (universal mind which is in each person) so that you may know the Father." That's not Jesus speaking. That's the Christ, or Christ consciousness or Christ mentality. And the problem occurs. That much heavy violence has been done. Through interpreting that initial

statement as a statement of Jesus the Man, rather than as a statement of the Christ. This misinterpretation has led to proselytizing, which has led to a lack of acknowledgment of other people's ways of meeting (attaining) the Christ other than through the form of Jesus.

-Ram Dass

Jesus was the Man, Christ was his attainment. Siddhartha Gautama was the Man, Nirvana was his attainment.

In Greek terms, an enlightened or God realized person has obtained the "golden fleece," i.e., Christconsciousness and He is called a Son Zeus (God).

"Come to me, all you who labor and are heavy laden, and I will give REST," i.e., by attaining what I have attained also, you will attain God-self-realization and forever "REST" in that state, even after the physical body dies.

Attain Christhood as I have done and you will be free of the torment of the psychological ego.

-Jesus, Matt. 11:28

How does one attain Christhood as Jesus did? Meditation.

Not that anyone has seen the Father, except He who is from God; He has seen the Father, i.e., IT TAKES ONE TO KNOW ONE).

-Jesus, John .6:46