

## TRUE RELIGION IS NOT ABOUT BEING AN INDIVIDUAL

### Part -1

In this "late-time" (or "dark" epoch), "religions" are, fundamentally, being used by humanity in a "Narcissistic" manner. A collective "Narcissism" is being expressed and reflected through people's participation in "religion".

People think "religion" is about themselves, whereas right "religious" practice is supposed to be about the Divine.

The word "religion" has traditionally been interpreted to mean "to connect again", "to re-join" — to re-establish Unity with the Ultimate Reality, the Divine Condition. Thus, right "religious" practice is about being connected to the Divine.

Right "religious" practice is not about the "me" of "you". Right "religious" practice is not about the ego-"I". Right "religious" practice is not about the "me"-person who participates in "religious" observances.

Rather, right "religious" practice is about the Divine — with Which any individual is re-associating, or re-uniting. Right "religious" practice is, ultimately, about discovering Oneness with the Divine Condition to be Always Already the Case. That is right "religious" practice.

This "late-time" (or "dark" epoch), "religion" has been reduced to being nothing but a reflection of humankind. The "talkers" of "religion" are constantly making pronouncements about matters of a social (and obsessively sexual) and political nature — matters that are essentially about humankind (rather than about the Divine), and of a gross nature (rather than of a Spiritual, Transcendental, and Divine Nature).

In the midst of all of that, each person's "religious cult" becomes his or her "identity" — and the "cults" even wage war on one another, through association with nation-states that give them power and supply weaponry. Thus, in this "late-time" (or "dark" epoch), "religion" is being used "Narcissistically" — as if "religion" were about the human ego, instead of being about the Divine Condition of Reality Itself. To Realize the Divine Condition of Reality Itself — to re-unite with That, to discover Oneness with That — requires the transcending of the human ego.

Moreover, "religion" is being collectively used in a divisive manner, generating confrontation and more illusion. Right "religious" practice is not about generating illusions — but conventional "religion" is, in its fundamentals of belief and of seeking, a common means that is everywhere used to support, and propagate, and serve illusions. Conventional "religion" is about "Santa Claus" deities — and conventional "religion" is everywhere exploited to provide costumes and theatre for mummers.

When people's participation in "religion" is "Narcissistic", their "religion" is merely a reflection of themselves — and, in that case, people do not find the Divine. Thus, all over the Earth, right "religious" practice is being lost — and "religion" is being misused, for "Narcissistic" purposes. That is not right "religious" practice. That is false "religious" practice.

Exoteric "religion" is not enough. The true practitioner of exoteric "religion" must (and will) grow up, and (thus and thereby) enter into the domain of esotericism. Esotericism is about finding (or Realizing) That to Which exoteric "religion" is merely pointing.

## Part- 2

Conventional "religion" and conventional esotericism only point toward Truth. The Perfect Realization of Truth Itself Transcends both conventional "religion" and conventional esotericism (and, thus, Perfectly Transcends the ego-"I"). Therefore, right "religious" practice directly relates to the Divine.

All human matters can be readily resolved when people are rightly re-associated with Reality Itself — or That Which Is Divine. Because conventional "religions" do not reach Beyond themselves to That Which Is Divine, every separate "religious" tradition becomes a "something" in and of itself — and "religion" is reduced to what is gross, and merely of a political and social nature, obsessed with the "self-righteousness" of "correct" social and sexual behavior, and darkened by social xenophobia, sexual paranoia, and every kind of prejudice based on "purity laws" and complex, loveless taboos. All of that is entirely "Narcissistic". Therefore, conventional (and "self"-deluded) participation in "religion" has all the negative results of "Narcissistic" behavior (or ego-based, separative behavior altogether).

"Religion" is not the only dimension of human life that is being misused. All aspects of human possibility are being misused — in exactly the same manner. It is simply that "religion" is one of the key dimensions of human life in which it can be clearly seen how the human entity works (individually and collectively) — and why egoity must be transcended. Therefore, mere "religion" (or any and all "religion" in and of itself) must be transcended.

Conventional "religion", in and of itself, is not the point — and much of conventional "religion" has now lost its legitimacy. The real esoteric process must be established, in present-time, with reference to Reality Itself. Reality Itself Is Divine. Reality Itself Is all the God there Is. Only Reality Itself Is the true esoteric process.

## Part -3

Conventional "religion" fails to turn people to the Realization of That to Which it points — and, therefore, conventional "religion" is inherently false. That is a "radical" message — but it is the fundamental message that is relevant to the issues of "religion" in present-time. The "ecumenical" message is not "It". Going Beyond "religion" — to That to Which "religion" points — is essential.

No form of conventional "religion" is "It" — and, indeed, conventional "religion" never was "It". However, the human misuse of "religious" possibility is purposed to make "religion" seem to be "It" — and even, in the cenRenaissance, to make humanity (in and of itself) seem to be "It". In Truth, and in Reality, humanity is not "It".

In Truth, and in Reality, Only Real (Acausal) God Is "It". Only That Which Is God — Which Is Reality — has turies since the Western Itself — Is "It". Real (Acausal) God is not a myth. Real (Acausal) God is not merely an

idea. If the word "religion" is to be used at all, that process of rightening is the purpose of true right "religious" practice. Right "religious" practice turns people from separate "self" (or egoity, or the habit of "Narcissus", and the life of mere ideas) to Reality Itself, through a process of the Real transcending of egoity and comprehensive rightening of life. If "religion" does not do that, then it is merely part of the unspeakable "self"-deludedness of humankind, with its terrible present-time and potential results.

In this sense, I am not in the slightest "religious". I do not "believe" anything. The Prior renunciation (or intrinsic transcending) of all mere belief is the basis on which I have always lived — and the basis on which I have Done all of My Divine Avataric Work.

There are no mere ideas that must — or even should — be accepted absolutely. Indeed, there are no mere ideas that are acceptable As Truth.

Therefore, nobody on Earth has the right or calling to absolutely affirm the verity of anything for which they do not have absolute evidence — and there is not anything that Is Truth (or Really Absolute), except That Which Is Self-Evident As Reality Itself.

Look at all the affirming of "religious" doctrine in human society — always affirming mere ideas, and imperfect evidence, and even human lies and inventions to be absolute Truth! Where is the evidence that justifies making such absolute affirmations?

All "religions" are filled with such absolute affirmations — and such absolute affirmations are complete nonsense. People do not make these affirmations because they actually know them to Be Truth, or even because they have proven them to be (in the conventional sense) true — nor is it the case that these affirmations are referring to Self-Evident Reality Itself.

Truth Itself cannot be proven. Truth Itself is not in doubt. Therefore, neither can Truth Itself be disproven.

Reality Itself cannot be disproven — nor can Reality Itself be proven. Reality Itself is Intrinsically and tacitly Self-Evident.

Part- 4

People constantly make grandiose affirmations about "religion" — but, in doing so, they are merely playing power-games and mumming on one another. They make absurd affirmations that something is absolutely so, and they commit their entire lives to it — but it is absolute nonsense.

They are not certain, with the clarity born of real "testing and proving", that what they affirm is true. And if you are not absolutely certain that something is true, absolute affirmation of it is not appropriate. The same is true for any other kind of presumed "knowledge" — not only "religious" beliefs.

"Religion", as an "objective" phenomenon, is a collection of ideas and doctrines that cannot — and should not — be absolutely affirmed. Therefore, what is the point of getting absolutely affirmative about "religious" doctrines, myths, and reports?

∞ 139. Religions (True) ∞

Truth Itself Is the Only Absolute — and Reality Itself Is Only Self-Evident. Much can (and must) be made of Truth Itself, or Reality Itself — but there is no point in making much of any mere ideas or any merely conditional appearances, because everything that appears conditionally is (itself) tentative and non-absolute.

There is no harm intended in this Criticism. This Criticism is a Revelation of That Which Is Divine. Therefore, this Criticism Cures the heart, and Cures the life — but by the Means of Truth Itself, or Reality Itself, and not by all of the means concocted by ego-bound humanity in its "world"-mummery of suffering and seeking.