

$E=MC^2$ is the mathematical equation formulated by Albert Einstein in 1905 to express the ultimate equivalence of matter and energy. "E" stands for energy, "M" for mass or quantity of matter, and "C" for the speed of light (186,000 miles per second) multiplied by itself.

This formula shows that the amount of energy represented by any given material object can be determined by multiplying its mass by the speed of light squared. Thus, the formula represents the actual conversion of matter into energy.

This conversion takes place in the nuclear reactions that produce light-energy in all stars and in man-made atomic or nuclear weapons. Albert Einstein (A.D. 1879-1955) is considered one of the greatest scientific geniuses of human history.

His discoveries in theoretical physics revolutionized modern man's understanding of the nature and structure of the universe. He was awarded a Nobel Prize for his work in 1921.

The theories of "relativity" as originally presented by many physicists during the course of this century, propose the relative rather than absolute character of motion, velocity, mass, and other principle factors in the physics of nature and the interdependence of matter, time, and space as a four-dimensional continuum.

Einstein proposed the "special theory of relativity," which is concerned principally with electro magnetic phenomena and the dynamics of their activity in time and space, and the "General theory of relativity," which is concerned principally with electromagnetic phenomenon and the dynamics of their activity in time and space, and the "General Theory of Relativity," which is principally concerned with the concept of gravitation and the equality of gravitational mass and inertial mass. He and many others refined these theories over the years and sought to develop a "Unified Field Theory" that would account for all the paradoxical properties and interactions of all known phenomenon of the universe.

In the physics of the worlds, ETHER or "FUNCTIONAL ENERGY" is the senior or most subtle of the gross elements, which also include solid, liquid, fiery, and gaseous substances (the ancient esoteric elements of earth, water, fire and air). ETHER, the most subtle state of gross or material appearance, is the all-pervading element of the physical universe, analogous to space itself. The etheric dimension of force or "manifest light" (let there be light) pervades and surrounds our universe and every physical body. It is the field of energy, magnetism, and space in which the lower or grosser elements function. Thus, your ETHERIC BODY is the specific concentration of force associated with and surrounding-permeating your physical body. It serves as a conduit for the force of universal light and energy to the physical body. The etheric aspect of the being is our emotional-sexual, feeling nature, the etheric body functions through and corresponds to the nervous system, functioning as a medium between the conscious mind and the dimension of vitality of life-force. We feel the etheric dimension of life not only as vital energy and power and magnetic-gravitational forces, but also as the endless play of emotional polarization, positive and negative, to others, objects, the world itself, everything that arises.

If we approach the matter of the universe as honest physicists, as scientists, who are truly sensitive to the higher physics of things, we realize that the material universe is energy, that it is light, that all material events

are an expression of another dimension than what we can matter. That matter is itself energy. That it behaves as energy, that matter and the universe and therefore mankind, every single individual being, is a paradoxical manifestation of infinite energy, and that the struggle to trace the chain of material causes and effects back to and even beyond the so called "Big Bang" is an unenlightened approach to understanding the universe of experience and contemplation.

$E=MC^2$ is the verbal-analytical expression of that multidimensional thinking – a way of entering into the realization that the physical universe is a paradox of light. Thus we must understand that the universe of our experience is not merely a sequence of physical events and a material effect of the past. The material universe is a present expression of light. Matter is light. Matter or the total realm of nature, emanates presently from the matrix of light.

The formula $E=MC^2$ and the theories of relativity are expressions of the intuition that the universe is an awesome paradox, not a cause-and-effect simplicity.

Everything is merely a transparent modification of the "consciousness being" or God.

Scientists are not practitioners of true or esoteric religion. They do not observe the human body-mind with the same intensity as the rest of the physical universe.

Most do not discover any higher personal implications of their scientific findings then to be intellectually serious. They do not enter into truly higher spiritual considerations. What is true of the so called physical universe is also true of the psycho-physical human being.

EINSTEIN'S SCIENTIFIC CONSIDERATIONS ARE BASICALLY A REPETITION OF ANCIENT ESOTERIC AND PARADOXICAL DESCRIPTIONS OF THE UNIVERSE. His work has legitimized, in the mathematical, scientific terms of the present, a certain level of higher consideration about material existence. We have, in both the popular and academic areas of our industrial societies, accepted the general and technical implications of this very sophisticated and elaborate understanding of the elemental world. But we have not realized what that understanding implies about the world and mankind altogether.

Human beings must become acculturated to living as energy or spirit-force instead of struggling in the barbaric mentality of the "flesh" and must develop a culture of men and women who are being "light" instead of merely being "matter," and that mortal thing that matter implies. We must return our attention to spiritual considerations.

$E=MC^2$ is the principle contribution of theoretical physics to date. It is the premiere archetypal scientific discovery of the twentieth century. The idea legitimized by the formula $E=MC^2$ is the greatest scientific discovery of our time. Because it has the most archetypal force. Thus there are many positive cultural implications in the archetypal formula, or rediscovery communicated by $E=MC^2$. Like "Jesus is risen from the dead," is not made of words but of archetypal symbols, or pure significance, i.e., the ancient "good news" and understanding is communicated again in terms of twentieth century logic.

Jesus is risen from the dead and $E=MC^2$ are the same truth stated in the terms of two different epochs of human understanding. There should be no difference between "true" religion and "true" science.

The ultimate realization is a transcendental awakening, also called, enlightenment, Satori, Nirvana, Samadhi, Tao, at-onement, etc. into the domain in which even light, or space, or change, or energy, or matter, or the physical body, or even nature itself, which is essentially the play of light, are all arising.

And therefore mankind will be realized as nothing but radiant consciousness, which is the SELF that is God.

-Franklin Jones

It is not what we find out about the universe that matters. What matters is our moment to moment emotional relationship to the universe and to the "condition" in which the universe is always suddenly arising.

The only living and true religion in any society and in any historical epoch is the effort of the individual to surrender (return) to the radical intuition of truth (in the form of SELF realization) and to be transformed by the radiant transcendental love-energy that moves the world.

-Franklin Jones

Newton's "Law of Motion" is the law of Maya (Hinduism), "Duality" (Taoism), "To every action there is always an equal and contrary reaction; the mutual actions of any two bodies are always equal and oppositely directed." Action and reaction are thus exactly equal. "To have a single force is impossible. There must be, and always is, a pair of forces equal and opposite." Fundamental natural activities all betray their mayic (dual) origin. Electricity, for example, is a phenomena of repulsion and attraction; its electrons and protons are electrical opposites. Another example: The atom or final particle of matter is, like the earth itself, a magnet with positive and negative poles. The entire phenomenal world is under the inexorable sway of polarity; no law of physics, chemistry or any other science is ever found free from inherent opposite or contrasted principles.

-Yogananda

The law of "relativity" is the law of "Maya" (Hinduism), "Duality" (Taoism).

-Yogananda

"The universe is represented in every one of its particles. Everything is made of one hidden stuff. The world globes itself in a drop of dew. . . the true doctrine of omnipresence is that God appears with all his parts in every moss and cobweb."

-Emerson in "Compensation"

The principles that operate in the outer universe, discoverable by scientists, are called natural laws. But there are subtler laws that rule the hidden spiritual planet and the inner realm of consciousness; these principles are knowable through the science of yoga (meditation-cultivation).

-Sri Yukteswar

In the world of physics we watch a shadow graph performance of the drama of familiar life. The shadow of my elbow rests on the shadow table as the shadow ink flows, over the shadow paper. It is all symbolic. And as a symbol, the physicist leaves it. Then comes the alchemist mind who transmutes the symbols. . . to put the conclusion crudely, the stuff of the world is mind-stuff.

-Sir Arthur Stanley Eddington, "The Nature of the Physical World"

The crystalline structure of Tungsten, hitherto known only indirectly by means of "x" rays, stood out lined boldly on a fluorescent screen, showing nine atoms in their correct positions in the space lattice, a cube, with one atom in each corner and one in the center. The atoms in the crystal lattice of the Tungsten appeared on the fluorescent screen as points of light, arranged in a geometric pattern. Against this crystal cube of light, the bombarding molecules of air could be observed as dancing points of light. Similar to points of sunlight shimmering on moving waters...

The principle of the electron microscope was first discovered in 1927 by Drs. Clinton J. Davisson and Lester H. Germer of the Bell Telephone Laboratories, New York City, who found that the "electron" has a dual personality, partaking of the characteristics of both a "particle" and a "wave." The wave quality gave the electron the characteristic of light, and a search was begun to devise means for "focusing" electrons in a manner similar to the focusing of light by means of a lens.

-Demonstration in 1931 at the "American Association for the Advancement of Science"

For his discovery of the "Jekyll-Hyde" quality of the electron, which showed that the entire realm of "physical nature" has a dual personality, Dr. Davisson received the Nobel Prize in Physics.

"I think the greatest discovery will be made along spiritual lines.

Here is a force which history clearly teaches has been the greatest power in the development of men. Yet we have merely been playing with it and have never seriously studied it as we have the physical forces. Some day people will learn that material things do not bring happiness and are of little use in making men and women creative and powerful. Then the scientists of the world will turn their laboratories over to the study of God and prayer and the spiritual forces which as yet have hardly been scratched. When that day comes, the world will see more advancement in one generation than it has seen in the past four."

-Charles P. Steinmetz, Electrical Engineer

From science, then, if it must be so, let man learn the philosophic truth that there is no material universe; it's warp and woof is "Maya," illusion. Under analysis all its mirages of reality dissolve as, one by one, the reassuring props of the physical cosmos crash beneath him, man dimly perceives his idiotrous reliance, his transgression of the divine command: "Thou shalt have no other Gods before me." [- Exodus 20:3]

-Yogananda

The theory of atomic structure of matter is expounded in the ancient indian "Vaisesika" and "Nyaya" treatises. Vast worlds lie within the hollows of each atom, multifarious as the motes in a sunbeam.

-Yoga Vasishta

"Let there be light and there was light," on the beams of this immaterial medium occur all divine manifestations, the cosmical essence as light, vibration (om, aum, amen) of life energy. There is no difference of the light rays composing water and the light rays composing land.

-Yogananda

Very strange, very wonderful, seemingly very improbable phenomena may yet appear which, when once established, will not astonish us more than we are now astonished at all that "science" has taught us during the last century. It is assumed that the phenomena which we now accept without surprise, do not excite our astonishment because they are understood. But this is not the case. If they do not surprise us, it is not because they are understood. It is because they are familiar; for if that which is not understood ought to surprise us, we should be surprised at everything – the fall of a stone thrown into the air, the acorn which becomes an oak, mercury which expands when it is heated, iron attracted to a magnet. The science of today is a light matter. . . those amazing truths that our descendants will discover are even now all around us, staring us in the eyes, so to speak; and yet we do not see them. But it is not enough to say that we do not see them; we do not wish to see them – for as soon as an unexpected and unfamiliar fact appears, we try to fit it, into the framework of the common places of accepted knowledge, and are indignant that anyone should dare to experiment further.

-Charles Robert Richet, Nobel Laureate in Physiology

Young people, who today hear in high schools and colleges that man is merely a "higher animal" often become atheists. They do not attempt any soul exploration or consider themselves in their essential true nature, to be "images of God."

That only which we have within, can we see without. If we meet no Gods, it is because we harbor none.

-Emerson

He who imagines his animal nature to be his only reality is cut off from divine aspirations.

An educational system that does not present "spirit" as the central "fact" of man's existence is offering, "false knowledge."

"Thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched and miserable and poor, and blind and naked." [- Revelations 3:17]

Physical science, then, cannot formulate laws outside of "Maya" (duality), the very fabric and structure of creation.

Nature herself is "Maya," natural science must perforce deal with her ineluctable quiddity. In her own domain, she is eternal and inexhaustible; future scientists can do more than probe one aspect after another of her varied infinitude. Science thus remains in a perpetual flux, unable to reach finality; fit indeed to discover the laws of an already existing and functioning cosmos but, powerless to detect the "law framer" and "sole operator." The majestic manifestations of gravitation and electricity have become known, but what gravitation and electricity are, not mortal knoweth.

-Yogananda

"I do not what may appear to the world; but to myself I seem to have been only like a small boy playing on the seashore, and diverting myself in now and then finding a smoother pebble or a prettier shell than ordinary, while the great ocean of "truth" lay undiscovered before me."

-Newton

After all, mankind knows mighty little, and may someday learn enough of his ignorance to fall down and pray.

-Henry Adams





The state or condition of "truth" cannot be proven. The existence of things "not true" can be proven.

God is the science of the "self." The science of the self is the way to beatitude. It is not an intellectual exercise or social adventure. It is the way to saving "wisdom" and so is pursued with deep, religious conviction. Philosophy as the science of the "self" helps us to overcome the ignorance which hides from us the vision of reality. It is the "universal science" (according to Plato). Without it, the departmental sciences become misleading.

"The possession of the sciences as a whole, if it does not include the best, will in some few cases aid but more often harm the owner."

-Plato (Alcibiades)

Ancient Taoist knew the universe was composed of energy. There are four basic forces which control this energy:

Strong nuclear force	
Gravity	
Weak nuclear force	
Electromagnetism	

Ancient scientists discovered the universe had energy and patterns, but they did not have the vocabulary of modern scientists, therefore they expressed their scientific findings in the simple language of lines and combinations of lines, i.e., Yin ___ and Yang _____.

Metaphysics is not yet officially a science, recognized as such, but it is going to be . . .

-Charles Robert Richet, Nobel Prize in Physiology

That our five senses are not our only means of knowledge and that a fragment of reality sometimes reaches the intelligence in other ways.

Ontology

Greek, on, ontos (being), logos (discourse).

The doctrine of being. That part of metaphysics which investigates and explains the nature of all things or existences, treating of whatever does or can exist. Sometimes equivalent to metaphysics.

Ontology, the science of being.

Metaphysics

Latin metaphysica; Greek meta- (behind, the foundation, source or structure) physica (nature).

That science which seeks to trace the branches of human knowledge to their first principles in the constitution of our nature, or to find what is the nature of the human mind and its relations to the external world; the science that seeks to know the ultimate grounds of being or what it is that really exists, embracing both psychology and ontology.

The eight elemental qualities that enter into all created life from atoms to mankind are: earth, water, fire, air, ether, motion, mind, and individuality.

-Bhagavad-Gita VII:4

The inability of science to solve life is absolute. This fact would be truly frightening were it not for faith.

The mystery of life is certainly the most persistent problem ever placed before the thought of mankind.

-Marconi

The science and technology of today, does NOT contribute to the TRUE "evolution" of the human race as those who create it and promote it would have you believe.

-Aman Visitor

There is a world of difference between OUTER evolution and INNER evolution. TRUE SCIENCE contributes to both worlds (dimensions), FALSE SCIENCE will destroy both worlds (dimensions).

Hua Ching Ni, States:

As I understand it, the development of the mind has two main directions which exemplify yin and yang. There is the analytical generalizing mind on which modern science is based, and there is the high intuitive, or integral, mind which enables the truth to be presented in the right way. The integral mind, which differs from the modern intellectual mind, is the basis for the knowledge of the ancient sages. It sees the whole picture at a deep level, thus the discovery of the entire truth of the universe was possible.

It undeniably took capable minds to connect with this good source of knowledge. With this knowledge, one can understand that an ordinary mind can be cultivated and developed to a level that can respond to the subtle truth of the universe. This ancient capability which can abstract a very complicated, detailed phenomenon and use a single word or picture or diagram to express it is not usually available to the ordinary human mind of today and is thus not easily understood, but we must recognize that the human mind is capable of such a high achievement.

Many words and books are needed to explain the natural science of the modern world, and only after specializing can one understand even part of the truth. Through the integral Way, one needs only to look at one simple picture to achieve real learning. From this illustration one can understand that the function of these mental capabilities are different.

I am not saying that one way of knowledge is greater than the other, but I do think that each has different functions and that the values of each should be equally recognized. Intellectual knowledge can, of course, help explain integral knowledge of the truth.

Words, language and descriptive methods can all serve and carry the message of truth; however, they are not the truth itself. The integral mind participates directly with the truth; the intellect is only its messenger. Only one who knows the truth can accurately explain it. Such knowledge comes from the inside out, as opposed to intellectual knowledge which comes from the outside in.

This is the divergence between ancient and modern knowledge. If you that knowledge is the harvest and mind is the tool, then you must also agree that the harvest is limited by its tools. Without the guidance of the integral mind, how can one fuse all other known elements of the mind?

-Hua Ching Ni

Franklin Jones States:

Scientific materialism is the dominant philosophy and world-view of modern humanity. In scientific materialism, the method of science or the observation of the objective phenomena, is made into a philosophy and way of life that SUPPRESSES our native impulse to liberation.

ORDINARY RELIGION, ORDINARY SCIENCE, and ORDINARY CULTURE seek to experience, to know, to gain an advantage with respect to, and to gain control over what is mysterious, what is unknown, what is threatening. ORDINARY RELIGION, ORDINARY SCIENCE, and ORDINARY CULTURE want to

achieve, absolute power for human beings. The quest for power (or control) over the unknown is the collective egoic pursuit (or aggressive search) of mankind, in the midst of (and on the basis of) the universal human reactions of egoic fear, sorrow, and anger – or the universal denial of un-condition relational love (and the universal non-Realization of the Love-Bliss That Is the Inherent Characteristic of Reality Itself). To affirm (as the world-culture of scientific materialism does) that this "All" of space-time is merely materiality – limited, dying, and effectively, dead – is, itself, a kind of aggressive affirmation of power, a collective cultural manifestation of a dissociative (or self-contracted) disposition that is merely afraid, self-absorbed, and deeply depressed by anger.

"Matter" is Light – not merely ordinary light (which can even change its speed, or fly about and be reflected on surfaces, and so on), but Fundamental Light Itself. Which is inherently Indivisible, inherently Unbroken. The conditional (or space-time) universes are a manifestation of the apparent breaking of Fundamental Light – a curious, simple, apparent "difference" (or division) within Fundamental Light (or Unlimited and Unconditional Energy, Itself). But Fundamental Light (Itself), or Unlimited and Unconditional Energy (Itself), Is Love-Bliss (Itself), the (Self-Evidently) Divine "Brightness". Therefore, the Real Condition (or Reality-Context) of space-time (or the conditional. Or Cosmic, or psycho-physical, domain) Is Love-Bliss (Itself). Space-time (and even the entirety of all beings, or conditions apparent within it). Is (in and As Reality Itself) Love-Bliss (Itself). Love-Bliss (Itself) Is Reality (Itself) and Truth (Itself). Love-Bliss (Itself) Is the Only Real God.

The conditional domain (or the Cosmic domain of space-time, and psycho-physical, conditions) cannot be comprehended in its own terms. In and of itself, the conditional domain is a "problem", and a goad to seeking. When the irreducible, Indivisible, Unbroken "Brightness" of Reality is Realized. It is Found to be Always Already The Case, and It is Found to inherently Transcend all of conditional existence, all of space-time, all of apparent limitation – all of the gross dimension (of apparent materiality), all of the subtle dimension (of subtler materiality, and of mind), and all of the causal dimension (of root-causation).

Space-time (itself, or in its totality) cannot be observed. The "Big Bang" was not an event that could have been observed. The "Big Bang" is not something that occurred in space (or in time). The "Big Bang" is the origin of space (and of time). To look at the "Big Bang" as an event in space (and in time) is already to look at it in egoic terms, and from a position after the event. To examine the "Big Bang" in conventional scientific terms is to assume a dissociated (and separate, and separative) position, as if the ego-"I" (or the "observing" body-mind) were standing outside of space-time – but it does not. Egoity (and all of psychophysical self, or body-mind) is, inherently and necessarily, an event in (and of) space-time. The body-mind is event in (and of) space-time. That in which the body-mind is occurring (or of Which the body-mind is a modification, or a mere and temporary appearance) necessarily (Itself) Transcends space-time, Transcends limitation, Transcends the apparent breaking of Fundamental Light (or of Energy Itself, or of Radiance Itself).

The presumption of "point of view" – as the "knower", and the "measure", of Reality Itself – is the fundamental error (or inherent limitation) of conventional science and conventional (or exoteric) religion. Those who publicly advocate the viewpoint of scientific materialism tend to speak in terms that "make nothing" of religion. Such advocates of the scientific materialist point of view are, in effect, still fighting with the catholic Christian religious authorities at the beginning of the European Renaissance. They all, in effect, imagine

themselves to be Galileo, "getting the goods" in exoteric religion – which is a "straw man", easy to criticize. Exoteric religion is filled with limitations, and scientific materialists "love" to "make nothing" of it.

In the view of some scientific materialists, "religion" is merely a kind of bizarre episode of human mind, an expression of a mind naturally fitted to very simple patterns of comprehension that, although they have an ordinary natural purpose, cannot comprehend the "big picture", or great Cosmic (and even pre-Cosmic, or non-Cosmic) matters. According to this point of view, religious statements are merely a kind of mental babbling ultimately no more profound, or meaningful, than "Pass the salt" or "Walk down the block", or even random computer "garbage" – and, therefore, religion is to be discounted (as a pre-scientific, or non-scientific, and, therefore, un-comprehending, mode of mind and language).

Anti-religionists, atheists, and so forth, generally do not talk seriously about great esoteric religion and Spirituality. They merely take delight in creating verbal conflict with "other" (or science-challenged) human beings. The reason why they seem to have so much energy for promoting their anti-religious (and inherently "dark" and hopeless) point of view is that, in doing so, they presume they are addressing (and academically "sporting" with) non-scientists, even exoteric religionists, people with non-scientific (and scientifically insupportable, and therefore, it is presumed, irrational) views, and so forth. Like headstrong young college students, they derive great enjoyment from denying (and even "officially" anathematizing) absolutely everything that the pious religionists merely believe. But, outside the circumstance of that adolescent debate, where would they get any energy for denying Reality Itself, in Its Greatness? Any fool can delight in abusive conflicts with public religionists of the ordinary and exoteric kind. But what about Truth? What about the Great Matter – Reality Itself?

In the human being, mind is, indeed, associated with simple functions in the natural domain, and so forth. That is one aspect of mind, certainly. But the entire human structure (and its every part) is also inherently One with Reality Itself, Coincident with Reality Itself. Beyond all its verbal chat and ordinary functioning, the human psycho-physical structure is One with What Is – and is, therefore, in its ego-transcending disposition, capable of Realizing (or, in various ways, experiencing) That in Which it Inheres, that in Which it is arising, That of Which it is an apparent modification. Such Realization (or experiencing) is the Domain of true religion – in other words, the Domain or esoteric (or Spiritual, and ultimately, Divine) religion, of non-"public" religion, of the religion that is not about egoity, not about mere social personality, not about ordinary social interactions, not about ordinary cognitive processes.

A conditionally manifested form may be modified over time by interactions within the form's own structure, or it may be modified over time by interactions within the sphere of relations apparently external to the form itself – but any and every conditionally manifested form is also, all the while, a manifestation within, and a manifestation of, That in Which it is arising. There is evolution, in the sense of the changing (or mutating) of forms, through internal and external interactions – but there is also the Condition of Unity, Which is the Inherent Condition of every event, and Which Is the Source-State in Which, and from Which, all events proceed (one by one, and, also, simultaneously). All things (or all patterns, and, therefore, all conditionally manifested beings) arise in (and as an apparent modification of) the One (Self-Existing, and Self-Radiant, and Self-Evidently Divine) Reality (or Self-Condition and Source-Condition) – therefore (necessarily), their interactions

(both internal and external) take place in That Domain (or Reality, or Real God) That Is Always Already The Case.

It is not merely that a bee appears, and (utterly independent of the bee) a flower appears, and, after a while of time, they (even arbitrarily, or accidentally) learn how to relate to (and combine with) one another. No! The "bee" and the "flower" arise (in some essential mode of their pattern of appearance) simultaneously, in the totally interrelated conditional pattern in which everything is arising. Plants cannot see bees – and, yet, plants (or their flowers) are found to take on forms that are attractive to bees (and that, in order to attract them, even look like bees)! If all aspects of "bee" and "flower" are merely external, and gross, and inherently separate from one another, then both would disappear to establish the natural fragility, depends for its survival.

There are changes and interactions among all conditionally manifested patterns and forms, but there is also simultaneity of appearance, universal inherent unity and interrelatedness, and Inherent Coincidence in the One Unbroken Light. This Greater Affair is the subject of true (or esoteric) religion. The noticing of the interactions and changes between forms, and so forth, is a compartment of human knowing (both ordinary and scientific). That noticing is interesting enough, as one of the things that human beings do, but such noticing is not enterprise superior to true religion, nor is such noticing the Way of Truth (Itself) and of Reality (Itself).

A true science is not priorly committed to a philosophy of materialism. A true science is free enquiry. Therefore, there is a kind of true science exercised even by true religion. Of course, ordinary (exoteric) religion often takes the form of babble about things that, perhaps, are better described, comprehended, or investigated through the scientific method and language. In other words, there certainly is an immense amount of nonsense (or of arbitrary exoteric belief and doctrine) that is called "religion", but it is not the purpose of science merely to criticize (or even anathematize) the nonsense of exoteric religion. Rather, a true science must (and, inherently, does) coincide with true religion, because both true religion and true science are Founded on That Which Is Always Already The Case need not (and Which, therefore, Is Truth Itself, and Reality Itself). And That Which Is Always Already The Case need not (and cannot fruitfully) be sought. Therefore, if Truth is to be served (and if Reality is to be Known), That Which Is Always Already The Case must be priorly Acknowledged, and consistently Declared, and, altogether, fully Affirmed (or Really lived), whether one is practicing religion, or doing science, or simply passing the salt.

When it is Founded in Truth (or Reality Itself), science is no longer "scientific materialism", but is simply part of the human enterprise of observing (and coming to know about) conditionally manifested forms. There is nothing about true science, or even science in general, that is threatening to true religion. Science is very threatening to ordinary (or exoteric) religion – no doubt. But why should science be involved in an adolescent debate with conventional pious religiosity, or even religious nonsense? Part of the "darkness" of the present world-culture is that its present disposition (wedded to scientific materialism) supports a process that is destroying all modes of religion (both esoteric and exoteric). Of course, many religions are resisting that process. But, nevertheless, the dominant cultural disposition in this "late-time". Or "dark" epoch, is anti-religious – in the sense of being a criticism of exoteric (or conventional) religiosity.

In this "late-time," science presumes itself to be a kind of "esoteric" school, possessing what it regards to be a superior description of reality. That description of reality amounts, in the common scientific view, to an anathematizing of religion, and a declaration that reality is only material, and that therefore, the human being is only material. Thus, the human being is presumed to be a dead-end of merely material appearances, rather than what the human being truly (or Really) is (in Reality, Itself), which is a process in or of (and, ultimately, Identical to, and not separate from). That (One, and Only, and Non-Separate, and Non-Dual, and Indivisible, and Indestructible, and Always Already Most Prior Reality, or Real Condition, of Conscious Light) within Which the human pattern is arising, and with Which the human pattern is Always Already Coincident.

When advocates of scientific materialism criticize religion as an inherently limited expression of cognitive mind, they are criticizing exoteric (or ordinary) religion, the religion that is a manifestation of the cognitive mind (or of human ordinariness). True religion is not a manifestation of the cognitive mind. True religion is not a manifestation (or invention) of any aspect of conditional existence (itself). True religion is a Revelation in the midst of conditional existence. True religion is a revelation to conditional existence. Therefore, true religion is a revelation to everything that the human being is.

True religion is a revelation that fits all aspects of the human being to Reality itself. If you can live life better. Therefore, you can do science better, too. You can do anything better – which is to say that you can do anything right, and you can do it in a true (or right) disposition.

– End, Franklin Jones

Science is the way in which humanity may understand God – humanity is the way in which God may know, experience and understand IT SELF.

-Anonymous